



**NOTICE OF SPECIAL WORK SESSION AGENDA
LANCASTER CITY COUNCIL
JAMES R. WILLIAMS PUMP STATION
TRAINING ROOM, 1999 JEFFERSON, LANCASTER, TEXAS**

Thursday, June 24, 2021 - 5:00 p.m.



While the Mayor and other Councilmembers may be physically present at the James R. Williams Pump Station, there may be Councilmembers and staff that will attend and participate via video or audio link due to the COVID-19 emergency situation.

IMPORTANT NOTICE: Due to the COVID-19 (coronavirus) state of emergency and consistent with the Governor's Order regarding modifications to the Texas Open Meetings Act ("TOMA"), and executive orders, the public will not be admitted to the physical meeting location.

Please click the link below to join the meeting:

<https://us02web.zoom.us/join/register/tZMpceygrDosGNVb6rh5FfgqCtzpua3OvYNf>

The meeting will be broadcast live via video at the following address:

<http://www.lancaster-tx.com/324/Watch-Meetings>

CALL TO ORDER

1. Receive a presentation from Halff Associates, Inc., defining quality residential development in Lancaster.

ADJOURNMENT

EXECUTIVE SESSION: The City Council reserves the right to convene into executive session on any posted agenda item pursuant to Section 551.071(2) of the Texas Government Code to seek legal advice concerning such subject.

ACCESSIBILITY STATEMENT: Meetings of the City Council are held in municipal facilities that are wheelchair-accessible. For sign interpretive services, call the City Secretary's office, 972-218-1311, or TDD 1-800-735-2989, at least 72 hours prior to the meeting. Reasonable accommodation will be made to assist your needs.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

CONFORME A LA SECCION 30.06 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO 411, CODIGO DEL GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO OCULTADA.

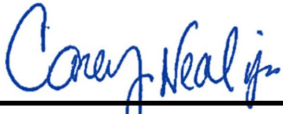
PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

CONFORME A LA SECCION 30.07 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO AL AIRE LIBRE CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO H, CAPITULO 411, CODIGO DE GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO AL AIRE LIBRE.

Certificate

I hereby certify the above Notice of Meeting was posted at Lancaster City Hall on June 21, 2021, @ 3:50 p.m., and copies thereof were provided to the Mayor, Mayor Pro-Tempore,

Deputy Mayor Pro-Tempore, and Council members.

A handwritten signature in blue ink, reading "Carey D. Neal, Jr.", is positioned above a solid black horizontal line.

Carey D. Neal, Jr.

Assistant City Manager

CITY OF LANCASTER CITY COUNCIL**City Council Special Work Session****Item 1.**

Meeting Date: 06/24/2021

Policy Statement: This request supports the City Council 2020-2021 Policy Agenda

Goal(s): Quality Development

Submitted by: Opal Mauldin-Jones, City Manager

Agenda Caption:

Receive a presentation from Halff Associates, Inc., defining quality residential development in Lancaster.

Background:

During the FY 2020-2021 Strategic Planning Session, City council identified the goal to evaluate strategies to attract low density, high quality single family residential development. Halff Associates, Inc. has proposed to implement a residential architectural and urban character pattern book and blueprint that outlines a framework with unique characteristics to establish a benchmark for future development within Lancaster; and to align with our zoning districts and standards.

The implementation of the pattern book and blueprint will consist of the following four-phase process with opportunities for Council to participate with a Halff Associate representative to identify key goals and needs to establish:

- Phase 1 - Discovery and Analysis - Each Council member had the opportunity to share their individual input.
- Phase 2 - Council Workshop
- Phase 3 - Draft Report
- Phase 4 - Final Plan

City Council participated in a full-day work session on April 24, 2021. Halff, also has conducted interviews with various residential developers who are currently engaged in a project, own land in the City or have expressed interest in developing within Lancaster.

City Council will participate in a facilitated discussion regarding the data collected from the previous session as well as developer interviews.